

## **BOARD OF LIBRARY DIRECTORS OF CHELTENHAM TOWNSHIP**

**June 14, 2023 - 7:00 PM – Glenside - Zoom Hybrid Meeting**

**Link to Join:**

<https://us02web.zoom.us/j/85744246306?pwd=aEMvV295WUdqL1JSQnR4aGtxWnRuUT09>

**Meeting ID:** 857 4424 6306

**Meeting Password:** 483221

### **AGENDA**

- 1. Roll Call**
- 2. Public Comment – Agenda items**
- 3. Consent Agenda**
  - a. President's Report
  - b. Director's Report
  - c. Statistical Report
  - d. Friends Reports
  - e. March Minutes
  - f. Finance Reports
  - g. Committee Reports
- 4. Sunshine Announcements – None**
- 5. Librarian's Report** (Youth Services, Angela Lang)
- 6. Commissioner's Report** (Matthew Areman)
- 7. Public Comment - General**
- 8. New Business**
  - a. Investment Policy
  - b. Check approval for the summer
  - c. Seasonal Branches update
  - d. Communications Toolkit
- 9. Upcoming Meetings**
  - a. External Affairs, 7/3, 6PM
  - b. Governance, 7/10, 6PM
  - c. Internal Affairs, 7/10, 4PM
  - d. BOLDOCT, July 26, location TBD